

Standard Inspection Form

Institution Detail

|          |                         |               |                   |                       |
|----------|-------------------------|---------------|-------------------|-----------------------|
| PCI Code | Institution Name        | Register Type | Institution Type  | Year of Establishment |
| PCI-3503 | Iem College Of Pharmacy | Existing      | Private Institute | 2019                  |

Application For

|         |                                          |                       |        |                    |                                |                            |                 |
|---------|------------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| Course  | Starting of Course<br>(Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|         |                                          | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| D.Pharm | 2019-2020                                |                       | ✓      |                    |                                |                            |                 |

Institution Information

|                                           |                                                        |                                           |                                                      |
|-------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------|
| House No./Apt.No. :                       | VILLAGE ANWARI                                         | response_sif.institution_information      | kursi road gugaur anwari Barabanki                   |
| Area/Locality/Sector:                     | VILLAGE GUGAUR                                         | Landmark :                                | UTTAR PRADESH                                        |
| Village :                                 | GUGAUR                                                 | Gram Panchayat :                          | ANWARI                                               |
| Block/Tehsil :                            | GUGAUR                                                 | State :                                   | UTTAR PRADESH                                        |
| District :                                | BARABANKI                                              | Pin Code :                                | 225302                                               |
| Mobile Number :                           | 9839485024                                             | Landline Number With STD Code :           | 5240                                                 |
| Email ID                                  | iempharmacy.lko@gmail.com                              |                                           |                                                      |
| Post Office :                             | ANWARI                                                 | Police Station :                          | KURSI                                                |
| Nearest Railway Station :                 | Barabanki                                              | Nearest Airport :                         | Chaudhary Charan Singh International Airport Lucknow |
| Status of the Course<br>Conducting Body : | Private Institution                                    | Name of the<br>Society/Trust/Management : | Institute of Environment and Management              |
| House No./Apt.No. :                       | Environment House Alkapuri                             | Street/Road/Lane :                        | Kursi Road                                           |
| Area/Locality/Sector :                    | Alkapuri                                               | Landmark :                                | Near Gayatri Mandir                                  |
| Village :                                 | Adil Nagar                                             | Gram Panchayat :                          | Chinhut                                              |
| Block/Tehsil :                            | Chinhut                                                | State :                                   | UTTAR PRADESH                                        |
| District :                                | LUCKNOW                                                | Pin Code :                                | 225302                                               |
| Mobile Number :                           | 9839485024                                             | Landline Number With STD Code :           | 522                                                  |
| Email ID                                  | iempharmacy.lko@gmail.com                              |                                           |                                                      |
| Post Office :                             | Vikas Nagar                                            | Police Station :                          | Gudamba                                              |
| Nearest Railway Station :                 | Barabanki                                              | Nearest Airport :                         | Chaudhary Charan Singh International Airport Lucknow |
| Name of Head of Institution :             | PREKSHA UPADHYAY                                       | Pharmacy Council No :                     | BH-P-23-20779                                        |
| House No./Apt.No. :                       | House no67                                             | Street/Road/Lane :                        | DH3 society                                          |
| Area/Locality/Sector :                    | DH3 SOCIETY, HOUSE NO 67, MISHRIPUR, KURSIROAD LUCKNOW | Landmark :                                | near sports college                                  |
| Village :                                 | lucknow                                                | Gram Panchayat :                          | lucknow                                              |
| Block/Tehsil :                            | bkt                                                    | State :                                   | UTTAR PRADESH                                        |
| District :                                | LUCKNOW                                                | Pin Code :                                | 226026                                               |
| Mobile Number :                           | 9451175091                                             | Landline Number With STD Code :           | 522                                                  |
| Email ID                                  | prekshadwivedi@gmail.com                               |                                           |                                                      |

|                           |              |                   |         |
|---------------------------|--------------|-------------------|---------|
| Post Office :             | jankipuram   | Police Station :  | guramba |
| Nearest Railway Station : | mohibullapur | Nearest Airport : | amausi  |

### Other Institution in Same Campus

|                |                  |                       |
|----------------|------------------|-----------------------|
| Sr.No.         | Institution Name | College Running Since |
| No data found. |                  |                       |

## Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |    |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                |     |        |            |          | From                                | To |        |            |          |                       |        |            |          |
| 1       | D.Pharm | extention    |                | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | 2019-2020             | 60     | 20         | 60       |

|                          |               |
|--------------------------|---------------|
| Last Inspection Report   | View Document |
| Previous Approval Letter | View Document |

## Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | D.Pharm | 2023-2024            |
| 2      | D.Pharm | 2023-2024            |

### Pharmacy Educations Regulatory Charges For Approval

|                                                                                          |               |
|------------------------------------------------------------------------------------------|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|------------------------------------------------------------------------------------------|---------------|

## Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | D.Pharm            | 60                | 20                       |

## Examining Authority

| Sr.No. | Course  | Examining Authority                         | Email                     | Phone Number |
|--------|---------|---------------------------------------------|---------------------------|--------------|
| 1      | D.Pharm | BOARD OF THECHNICAL EDUCATION UTTAR PRADESH | iempharmacy.lko@gmail.com | 9839485024   |

## Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

### Accreditation Certificate NBA

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. |        |               |               |                 |              |

## Any Other Accreditation

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. |        |               |               |                 |          |

## Statutory Document

|                                                                                |                                  |                                 |                               |
|--------------------------------------------------------------------------------|----------------------------------|---------------------------------|-------------------------------|
| Institution Name:                                                              | Iem College Of Pharmacy/PCI-3503 | Institution Address:            | Iem College Of Pharmacy       |
| Consent of Affiliation of Examining Authority:                                 | <a href="#">View Document</a>    | NOC/Approval of the State Govt: | <a href="#">View Document</a> |
| State govt has taken up the policy decision to the effect not to issue the NOC | NA                               | Name of State Govt              | -                             |

## Infrastructure Details

|                                                                                         |                               |                                                                                   |                               |
|-----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|-------------------------------|
| Independent Building :                                                                  | YES                           | Remarks :                                                                         | <a href="#">attached</a>      |
| Separate Campus :                                                                       | YES                           | Remarks :                                                                         | <a href="#">yes</a>           |
| Wing of another college:                                                                | NO                            | Remarks :                                                                         | <a href="#">NA</a>            |
| Land Type :                                                                             | Rural                         | Status:                                                                           | <a href="#">YES</a>           |
| Availability of land :                                                                  | 2 ACER                        | Remarks :                                                                         | <a href="#">NA</a>            |
| Survey No.                                                                              | -                             | Extent of Land                                                                    | <a href="#">-</a>             |
| Land Details to be in name of Trust and Society :                                       | own                           | Upload Land Details:                                                              | <a href="#">View Document</a> |
| Sale Deed Remarks:                                                                      | Sale Deed                     | Sale Deed:                                                                        | <a href="#">View Document</a> |
| Approved Building Plan Remarks:                                                         | Approved Building Plan        | Approved Building Plan:                                                           | <a href="#">View Document</a> |
| Longitude:                                                                              | 26.96269                      | Latitude:                                                                         | <a href="#">81.199806</a>     |
| Instructional area:                                                                     | 1087                          | Upload instructional area:                                                        | <a href="#">View Document</a> |
| Administrative area:                                                                    | 580                           | Upload Administrative area:                                                       | <a href="#">View Document</a> |
| Amenities area:                                                                         | Amenities area                | Upload amenities area:                                                            | <a href="#">View Document</a> |
| Circulation area:                                                                       | 542                           | Upload Circulation area:                                                          | <a href="#">View Document</a> |
| Total Builtup area of the Institution in Sqmts:                                         | 3844                          | Total Floor of Institution:                                                       | <a href="#">3</a>             |
| Land Area as per norms:                                                                 | YES                           | Enclose Certified copy of Land Use Certificate:                                   | <a href="#">View Document</a> |
| Upload Certificate of single piece of land:                                             | NA                            | Upload latest revenue paid receipt :                                              | <a href="#">NA</a>            |
| Multi Institutional Campus Status:                                                      | NO                            | Remarks:                                                                          | <a href="#">-</a>             |
| Allocated land no.:                                                                     | -                             | Enclose copy of allocated land:                                                   | <a href="#">NA</a>            |
| Is Institutes building complete and ownership of building and land is with Institution: | YES                           |                                                                                   |                               |
| Enclose Building Completion Certificate:                                                | <a href="#">View Document</a> | Enclose Approved Building Map by local govt. authority having land number in map: | <a href="#">View Document</a> |
| Enclose building insurance certificate :                                                | <a href="#">View Document</a> | Enclose Building Fire Safety Certificate :                                        | <a href="#">View Document</a> |
| Enclose CA certified copy of building costruction :                                     | NA                            | If No, Enclose certificate/declaration :                                          | <a href="#">NA</a>            |

|                                                                      |               |                                                                 |    |
|----------------------------------------------------------------------|---------------|-----------------------------------------------------------------|----|
| Is previously any institution was running on the same building/land: | NO            | If yes, enclose closure certificate from the concern authority: | NA |
| If yes, enclose copy:                                                | NA            |                                                                 |    |
| Any other courses running in the same building:                      | NO            | Remarks:                                                        | -  |
| If yes, name of courses:                                             | -             | If No, Enclose declaration:                                     | NA |
| Institution Photo:                                                   | View Document |                                                                 |    |

## Physical Infrastructure

|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 2   | Number of Lab    | 5   |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | NO  |
| CCTV Surveillance     | YES | Biometric Device | -   |

## Institution Class Room

| Sr.No. | Course Name | Room Name      | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image | Outside Room Image | QR Code                                                                               |
|--------|-------------|----------------|---------------|----------------|--------------------------|-----------|-----------|-------------------|--------------------|---------------------------------------------------------------------------------------|
| 1      | D.Pharm     | room1          | 75            | 75             | Sqmts each for 60 intake | 27.005281 | 81.024602 | View Document     | View Document      |  |
| 2      | D.Pharm     | lecture room 2 | 75            | 75             | Sqmts each for 60 intake | 27.005282 | 81.024604 | View Document     | View Document      |  |

## Institution Lab Registration

| Sr.No. | Course Name | Lab Name                            | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code                                                                               |
|--------|-------------|-------------------------------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---------------------------------------------------------------------------------------|
| 1      | D.Pharm     | pharmaceutical chemistry laboratory | 1        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | View Document    | View Document     |  |
| 2      | D.Pharm     | Pharmaceutics lab                   | 1        | Dept of Pharmaceutics            | 75                   | 75                    | View Document    | View Document     |  |
| 3      | D.Pharm     | social pharmacy laboratory          | 1        | Dept of Pharmacy Practice        | 75                   | 75                    | View Document    | View Document     |  |
| 4      | D.Pharm     | pharmacology laboratory             | 1        | Dept of Pharmacology             | 75                   | 75                    | View Document    | View Document     |  |

|   |         |                          |   |                       |    |    |                               |                               |                                                                                    |
|---|---------|--------------------------|---|-----------------------|----|----|-------------------------------|-------------------------------|------------------------------------------------------------------------------------|
| 5 | D.Pharm | pharmacognosy laboratory | 1 | Dept of Pharmacognosy | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
|---|---------|--------------------------|---|-----------------------|----|----|-------------------------------|-------------------------------|------------------------------------------------------------------------------------|

## Institution Common Facilities

| Sr.No | Common Facility Name                                | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image         | QR Code                                                                               |
|-------|-----------------------------------------------------|-----------|-----------|---------------|----------------|--------|-------------------------------|---------------------------------------------------------------------------------------|
| 1     | Museum (Essential)                                  | 27.005281 | 81.024601 | 50            | 50             | Sq.mts | <a href="#">View Document</a> |    |
| 2     | Auditorium (Essential)                              | 27.005278 | 81.024598 | 300           | 150            | sqmt   | <a href="#">View Document</a> |    |
| 3     | Area of the Machine Room (Essential)                | 27.00528  | 81.024604 | 100           | 100            | Sq.mts | <a href="#">View Document</a> |    |
| 4     | Toilet Blocks for Girls (Desirable)                 | 27.005282 | 81.024604 | 0             | 3              | Sq.mt  | <a href="#">View Document</a> |    |
| 5     | Drinking Water facility - Water Cooler (Essential). | 27.005272 | 81.024605 | 0             | 1              | ----   | <a href="#">View Document</a> |   |
| 6     | First aid room (Essential)                          | 27.005243 | 81.024589 | 10            | 10             | Sq.mts | <a href="#">View Document</a> |  |
| 7     | Herbal Garden (Essential)                           | 27.005282 | 81.024603 | 0             | 185            | sqmt   | <a href="#">View Document</a> |  |
| 8     | Store Room - I (Essential)                          | 27.005259 | 81.024586 | 1             | 1              | Sq mts | <a href="#">View Document</a> |  |
| 9     | Store Room - II (For Inflammable chemicals)         | 27.005259 | 81.024586 | 1             | 1              | Sq mts | <a href="#">View Document</a> |  |

## Institution Computer Lab Details

| Sr.No. | Name     | Latitude | Longitude | Required | Available | Unit | Bill Image                    | Image with Geotag             | QR Code                                                                               |
|--------|----------|----------|-----------|----------|-----------|------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1      | Printers |          |           | 1        |           |      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|----------------|----------|-----------|----------|-----------|------|--------------------------|---------|
|--------|----------------|----------|-----------|----------|-----------|------|--------------------------|---------|

|   |                                                 |           |           |     |     |         |               |                                                                                     |
|---|-------------------------------------------------|-----------|-----------|-----|-----|---------|---------------|-------------------------------------------------------------------------------------|
| 1 | Office (Essential)                              | 27.005272 | 81.024605 | 0   | 0   | sq mts  | View Document |   |
| 2 | Medical Facility (First Aid) Essential          | 27.005243 | 81.24589  | 0   | 0   | -----   | View Document |  |
| 3 | Canteen (Essential)                             | 27.005275 | 81.024602 | 100 | 100 | Sq. mts | View Document |  |
| 4 | Parking Area for staff and students (Essential) | 27.005275 | 81.024604 | 0   | 0   | Sq mts  | View Document |  |
| 5 | Faculty Room (Essential)                        | 27.005243 | 81.024604 | 1   | 3   | Sq mts  | View Document |  |

## Laboratory

|                          |               |                                                                    |               |
|--------------------------|---------------|--------------------------------------------------------------------|---------------|
| Gas Supply :             | Yes           | Water Supply:                                                      | Yes           |
| Electricity Supply:      | Yes           | Is social pharmacy laboratories maintained as per new regulations: | Yes           |
| Latest Electricity Bill: | View Document | Latest Water Bill:                                                 | View Document |
| Latest Gas Bill:         | View Document |                                                                    |               |

## Curriculum

|                                                   |               |                   |               |
|---------------------------------------------------|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar:          | View Document |                   |               |
| Is Previous Year Pharmacist Day Celebration       | YES           | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration        | YES           | Image with Geotag | View Document |
| Is National Educational Pharmacy Week             | YES           | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document |                   |               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | D.Pharm | 60            | 60:1                        | 30:1                           | Semester           | 01-11-2023           | 30-04-2024         | 278                      | Summer   | 0             |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 77                     | 65                   | 12                   |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                  | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|--------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Social Pharmacy          | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 25                                |
| 2      | D.Pharm | 1        | Pharmaceutical Chemistry | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 25                                |

|    |         |   |                                   |    |    |    |    |    |    |
|----|---------|---|-----------------------------------|----|----|----|----|----|----|
| 3  | D.Pharm | 1 | Human Anatomy & Physiology        | 75 | 76 | 75 | 75 | 25 | 25 |
| 4  | D.Pharm | 1 | Pharmacognosy                     | 75 | 75 | 75 | 75 | 25 | 25 |
| 5  | D.Pharm | 1 | Pharmaceutics                     | 75 | 75 | 75 | 75 | 25 | 25 |
| 6  | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 75 | 50 | 50 | 25 | 25 |
| 7  | D.Pharm | 2 | Hospital & Clinical Pharmacy      | 75 | 75 | 25 | 25 | 25 | 25 |
| 8  | D.Pharm | 2 | Pharmacology                      | 75 | 75 | 50 | 50 | 25 | 25 |
| 9  | D.Pharm | 2 | Pharmacotherapeutics              | 75 | 75 | 25 | 25 | 25 | 25 |
| 10 | D.Pharm | 2 | Pharmacy Law & Ethics             | 75 | 75 | 0  | 0  | 25 | 25 |
| 11 | D.Pharm | 2 | Community Pharmacy & Management   | 75 | 75 | 75 | 75 | 25 | 25 |

## Faculty

| Sr. No. | Profile Photo                                                                      | Faculty          | Centralised Council No | State Council No. | Qualification        | Designation         | Department      | Overall Exp. | Email/Mobile                            | Date Of Joining |
|---------|------------------------------------------------------------------------------------|------------------|------------------------|-------------------|----------------------|---------------------|-----------------|--------------|-----------------------------------------|-----------------|
| 1       |    | Preksha Upadhyay | BH-P-23-20779          | 48087             | M.Pharm              | Head of Institute   | All Departments | 10.6         | prekshadwivedi@gmail.com/9451175091     | 01-07-2019      |
| 2       |   | MOHD SAMEER KHAN | BH-P-24-0218964189     | 147009            | M PHARM              | Assistant Professor |                 | 0            | khansameer915112@gmail.com/9151120025   | 16-01-2024      |
| 3       |  | MOHD HASHIM      | BH-P-24-1533395775     | 40123             | M.Pharm Pharmacology | Assistant Professor |                 | 0.0          | mohdhashim0008@gmail.com/7380865411     | 15-01-2024      |
| 4       |  | NAYANSHI MISHRA  | BH-P-24-1662814413     | 109669            | B.PHARM              | Lecturer            |                 | 3.7          | nayanshimishra23@gmail.com/6306819848   | 15-01-2024      |
| 5       |  | RADHEY LAL       | BH-P-24-525816         | 108563            | B.Pharm              | Lecturer            |                 | 6.0          | drxsiddharta143@gmail.com/8874683645    | 28-02-2022      |
| 6       |  | SAURABH SINGH    | BH-P-24-851401         | 108337            | B.PHARM              | Lecturer            |                 | 1.5          | S.saurabhsingh1997@gmail.com/6307511959 | 05-09-2022      |
| 7       |  | HEMA AGARWAL     | BH-P-24-647030         | 61421             | B.PHARM              | Lecturer            |                 | 2.0          | hemapharma33@gmail.com/9956371728       | 16-08-2022      |

## Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation            | Date Of Joining |
|---------|-------------------|---------------|---------------|------------------------|-----------------|
| 1       | sanjay sharma     | MBA           | 9839485024    | Administrative Officer | 01-08-2020      |
| 2       | rudraksh tiwari   | bsc           | 6388293133    | Laboratory Technician  | 01-11-2022      |
| 3       | ajay verma        | mba           | 9451902158    | Accountant             | 01-08-2020      |
| 4       | Khushboo Bharti   | D Pharm       | 9129320275    | Laboratory Technician  | 05-02-2024      |
| 5       | marut nandan      | bsc           | 7652004341    | Laboratory Technician  | 01-11-2022      |
| 6       | ashwani kumar     | d.pharm       | 9335393547    | Laboratory Technician  | 08-10-2021      |

## Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|--------------|--------|---------|-------------------------------------------------------|--------------------------------------|------|---------|
|---------|--------------|--------|---------|-------------------------------------------------------|--------------------------------------|------|---------|

|    |                  |         |                                   |   |   |            |                                            |
|----|------------------|---------|-----------------------------------|---|---|------------|--------------------------------------------|
| 1  | HEMA AGARWAL     | D.Pharm | Pharmacology                      | 5 | 4 | 01-02-2001 | TEACHING AND LAB AND TUTORIAL CLASSES ALSO |
| 2  | Preksha Upadhyay | D.Pharm | Human Anatomy & Physiology        | 4 | 3 | 01-01-2001 | -                                          |
| 3  | MOHD HASHIM      | D.Pharm | Human Anatomy & Physiology        | 3 | 6 | 01-01-2001 | ,                                          |
| 4  | MOHD HASHIM      | D.Pharm | Pharmacology                      | 2 | 0 | 01-02-2001 | -                                          |
| 5  | RADHEY LAL       | D.Pharm | Pharmacology                      | 0 | 2 | 01-02-2001 | -                                          |
| 6  | RADHEY LAL       | D.Pharm | Pharmacognosy                     | 3 | 6 | 01-01-2001 | -                                          |
| 7  | HEMA AGARWAL     | D.Pharm | Social Pharmacy                   | 3 | 4 | 01-01-2001 | TEACHING AND LAB AND TUTORIAL CLASSES ALSO |
| 8  | MOHD HASHIM      | D.Pharm | Pharmaceutical Chemistry          | 0 | 3 | 01-01-2001 | ,                                          |
| 9  | RADHEY LAL       | D.Pharm | Biochemistry & Clinical Pathology | 3 | 4 | 01-02-2001 | -                                          |
| 10 | HEMA AGARWAL     | D.Pharm | Pharmacognosy                     | 0 | 3 | 01-01-2001 | ,                                          |
| 11 | HEMA AGARWAL     | D.Pharm | Pharmaceutics                     | 3 | 6 | 01-01-2001 | ,                                          |
| 12 | MOHD SAMEER KHAN | D.Pharm | Pharmacology                      | 1 | 1 | 01-02-2001 | -                                          |
| 13 | MOHD SAMEER KHAN | D.Pharm | Social Pharmacy                   | 3 | 6 | 01-01-2001 | ,                                          |
| 14 | MOHD SAMEER KHAN | D.Pharm | Biochemistry & Clinical Pathology | 0 | 2 | 01-02-2001 | ,                                          |
| 15 | MOHD SAMEER KHAN | D.Pharm | Pharmaceutical Chemistry          | 4 | 0 | 01-01-2001 | teching+lab+tutorial classes               |
| 16 | MOHD SAMEER KHAN | D.Pharm | Hospital & Clinical Pharmacy      | 4 | 1 | 01-02-2001 | -                                          |
| 17 | MOHD SAMEER KHAN | D.Pharm | Pharmacognosy                     | 2 | 0 | 01-01-2001 | ,                                          |
| 18 | HEMA AGARWAL     | D.Pharm | Pharmacotherapeutics              | 3 | 2 | 01-02-2001 | ,                                          |
| 19 | Preksha Upadhyay | D.Pharm | Pharmacy Law & Ethics             | 2 | 0 | 01-02-2001 | -                                          |
| 20 | MOHD HASHIM      | D.Pharm | Pharmacotherapeutics              | 0 | 2 | 01-02-2001 | ,                                          |
| 21 | MOHD SAMEER KHAN | D.Pharm | Pharmaceutical Chemistry          | 0 | 3 | 01-01-2001 | Lab +teaching+tutorial class               |
| 22 | MOHD SAMEER KHAN | D.Pharm | Pharmacy Law & Ethics             | 1 | 0 | 01-02-2001 | teaching+tutorial                          |
| 23 | MOHD SAMEER KHAN | D.Pharm | Pharmacy Law & Ethics             | 3 | 0 | 01-02-2001 | ,                                          |

## Faculty Salary Details

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | HEMA AGARWAL  | BH-P-24-647030       | Apr - Sep     | ₹130,562.00                         | ₹0.00                            |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |



| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | MOHD HASHIM                   | BH-P-24-1533395775   | Apr - Sep                     | ₹198,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | MOHD SAMEER KHAN              | BH-P-24-0218964189   | Apr - Sep                     | ₹192,752.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Preksha Upadhyay              | BH-P-23-20779        | Apr - Sep                     | ₹356,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | RADHEY LAL                    | BH-P-24-525816       | Apr - Sep                     | ₹10,195.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SAURABH SINGH                 | BH-P-24-851401       | Apr - Sep                     | ₹52,183.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

## Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification       | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|-----------------|---------------------|------------|--------------|-----------------------|
| 1      | BH-P-25-33331       | Ashwani 0 Kumar | Diploma in Pharmacy | 9335393547 | 13-09-2022   | Laboratory Technician |

## Income And Expenditure

| Income  |               |                 |
|---------|---------------|-----------------|
| Sr. No. | Particulars   | Amount in (INR) |
| 1       | Others        | ₹545,915.00     |
| 2       | Grants Govt   | ₹0.00           |
| 3       | Grants Others | ₹0.00           |
| 4       | Tution Fee    | ₹3,371,501.00   |
| 5       | Library Fee   | ₹178,720.00     |
| 6       | Sports Fee    | ₹0.00           |
| 7       | Union Fee     | ₹0.00           |
|         | Total         | ₹4,096,136.00   |

| Expenditure |             |                 |
|-------------|-------------|-----------------|
| Sr. No.     | Particulars | Amount in (INR) |
| 1           | Equipment   | ₹37,000.00      |
| 2           | Others      | ₹99,940.00      |
| 3           | Building    | ₹0.00           |
|             | Total       | ₹136,940.00     |

| Revenue Expenditure |                             |                 |
|---------------------|-----------------------------|-----------------|
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Chemicals                   | ₹140,000.00     |
| 2                   | Misc.Expenditure            | ₹0.00           |
| 3                   | Maintenance Exp - Others    | ₹302,164.00     |
| 4                   | Others                      | ₹0.00           |
| 5                   | Revenue Exp - Salary        | ₹2,729,861.00   |
| 6                   | Apex Bodies Fee             | ₹0.00           |
| 7                   | Deposit held by the College | ₹0.00           |
| 8                   | Maintenance Exp - College   | ₹298,017.00     |
| 9                   | Stationary                  | ₹26,469.00      |
| 10                  | Annual maintenances         | ₹638,788.00     |
|                     | Total                       | ₹4,135,299.00   |

|                                                     |               |                                                    |               |
|-----------------------------------------------------|---------------|----------------------------------------------------|---------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.:                            | AAAT10944D    | Upload Institution Pancard:                        | View Document |
| GST Registration No.:                               | NA            | Upload GST Registration Certificate:               | View Document |
| GSTR 3B:                                            | NA            | Enclose Latest return's copy:                      | NA            |

## Bank Account(s) Detail

| Sr. No. | Bank Name           | Account No.     | IFC Code    | Holder Name             | Cancelled Cheque |
|---------|---------------------|-----------------|-------------|-------------------------|------------------|
| 1       | union bank of india | 442602010825227 | ubin0544264 | Iem college of pharmacy | View Document    |

## Bachelor Degree Equipment Details

| Sr. No. | Course  | Equipment                                        | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill          | QR Code                                                                               |
|---------|---------|--------------------------------------------------|--------------|-----------------|--------------|----------|--------------|-----------|------------|---------------|---------------------------------------------------------------------------------------|
| 1       | D.Pharm | Ampoule washing machine                          | Machine Room | 0100            | 01           | 1        | 1            | 2800      | 11-03-2019 | View Document |  |
| 2       | D.Pharm | Pfizer type hardness tester                      | Machine Room | 0037            | 02           | 2        | 2            | 3950      | 11-03-2019 | View Document |  |
| 3       | D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 0083            | 01           | 1        | 1            | 7280      | 11-03-2019 | View Document |  |

|    |         |                                                                      |                                                                                                                                     |               |    |   |   |       |            |                               |                                                                                       |
|----|---------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|----|---|---|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 4  | D.Pharm | Ointment filling machine                                             | Machine Room                                                                                                                        | 0104          | 01 | 1 | 1 | 9500  | 11-03-2019 | <a href="#">View Document</a> |     |
| 5  | D.Pharm | Liquid Mixer                                                         | Machine Room                                                                                                                        | 0062          | 01 | 1 | 1 | 2200  | 09-02-2021 | <a href="#">View Document</a> |    |
| 6  | D.Pharm | Capsule filling machine                                              | Machine Room                                                                                                                        | 0017          | 01 | 1 | 1 | 17500 | 11-03-2019 | <a href="#">View Document</a> |    |
| 7  | D.Pharm | Sieve shaker with sieve set                                          | Machine Room                                                                                                                        | 0063          | 01 | 1 | 1 | 3000  | 09-02-2021 | <a href="#">View Document</a> |    |
| 8  | D.Pharm | Monsanto's hardness tester                                           | Machine Room                                                                                                                        | 0102          | 02 | 2 | 2 | 1774  | 11-03-2019 | <a href="#">View Document</a> |    |
| 9  | D.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room                                                                                                                        | 0053          | 01 | 1 | 1 | 6900  | 11-03-2019 | <a href="#">View Document</a> |    |
| 10 | D.Pharm | Bottle Sealing Machine                                               | Machine Room                                                                                                                        | 0021          | 01 | 1 | 1 | 10500 | 06-03-2019 | <a href="#">View Document</a> |   |
| 11 | D.Pharm | Clarity test apparatus                                               | Machine Room                                                                                                                        | 0002          | 01 | 1 | 1 | 2750  | 11-03-2019 | <a href="#">View Document</a> |  |
| 12 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room                                                                                                                        | 0034          | 01 | 1 | 1 | 7500  | 11-03-2019 | <a href="#">View Document</a> |  |
| 13 | D.Pharm | Automated Single Station Tablet punching machine                     | Machine Room                                                                                                                        | 0103          | 01 | 1 | 1 | 21500 | 11-03-2019 | <a href="#">View Document</a> |  |
| 14 | D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room                                                                                                                        | 0068          | 01 | 1 | 1 | 9500  | 11-03-2019 | <a href="#">View Document</a> |  |
| 15 | D.Pharm | Liquid Filling Machine                                               | Machine Room                                                                                                                        | 0008          | 01 | 1 | 1 | 13000 | 11-03-2019 | <a href="#">View Document</a> |  |
| 16 | D.Pharm | Bottle washing Machine                                               | Machine Room                                                                                                                        | 0069          | 01 | 1 | 1 | 0     | 09-02-2021 | <a href="#">View Document</a> |  |
| 17 | D.Pharm | Refrigerator                                                         | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical | 0049RDC 20 be | 01 | 1 | 1 | 12000 | 23-01-2024 | <a href="#">View Document</a> |  |

|    |         |                                                             |                                                                                        |         |                                 |    |    |      |            |               |                                                                                       |
|----|---------|-------------------------------------------------------------|----------------------------------------------------------------------------------------|---------|---------------------------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
|    |         |                                                             | Chemistry, Dept of Pharmacology                                                        |         |                                 |    |    |      |            |               |                                                                                       |
| 18 | D.Pharm | Microscopes                                                 | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 0082MR5 | 20                              | 20 | 20 | 1800 | 09-02-2021 | View Document |    |
| 19 | D.Pharm | Stop watch                                                  | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 0086    | 20                              | 20 | 20 | 175  | 09-02-2021 | View Document |    |
| 20 | D.Pharm | Menstrual hygiene products                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0106    | Adequate number                 | 5  | 5  | 1056 | 20-09-2023 | View Document |    |
| 21 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0028    | Adequate number                 | 10 | 10 | 100  | 09-02-2021 | View Document |    |
| 22 | D.Pharm | Water Testing Kit                                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0015    | Adequate number                 | 1  | 1  | 879  | 09-02-2021 | View Document |    |
| 23 | D.Pharm | Specimen for various organs and systems                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0004    | One model for each organ system | 5  | 5  | 2655 | 09-02-2021 | View Document |   |
| 24 | D.Pharm | Mercury Thermometer                                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0025    | 10                              | 10 | 10 | 65   | 09-02-2021 | View Document |  |
| 25 | D.Pharm | Drug information resources                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0108    | Adequate number                 | 1  | 1  | 0    | 28-06-2022 | View Document |  |
| 26 | D.Pharm | Permanent slide of different microbes                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0078    | Adequate number                 | 25 | 25 | 20   | 09-02-2021 | View Document |  |
| 27 | D.Pharm | Models for various organs                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0003    | One model of each organ system  | 5  | 5  | 2655 | 09-02-2021 | View Document |  |
| 28 | D.Pharm | Display for various disinfectants, mosquito repellents etc  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0099    | Adequate number                 | 1  | 1  | 250  | 09-02-2021 | View Document |  |
| 29 | D.Pharm | Different Contraceptive Devices and Models                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0080    | One set of each device          | 15 | 15 | 2000 | 09-02-2021 | View Document |  |
| 30 | D.Pharm | First aid equipment                                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 0058    | Adequate number                 | 1  | 1  | 300  | 09-02-2021 | View Document |  |

|    |         |                                                                                                   |                                                                 |          |                                                     |    |    |       |            |               |                                                                                       |
|----|---------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|-----------------------------------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 31 | D.Pharm | Stethoscopes                                                                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0055     | 10                                                  | 10 | 10 | 80    | 09-02-2021 | View Document |     |
| 32 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0005     | Adequate number                                     | 20 | 20 | 3000  | 09-02-2021 | View Document |    |
| 33 | D.Pharm | ESR Apparatus (Westergren and Wintrobe)                                                           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0050     | 10                                                  | 10 | 10 | 300   | 09-02-2021 | View Document |    |
| 34 | D.Pharm | Surgical devices and Sutures                                                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0054     | Adequate number                                     | 10 | 10 | 500   | 09-02-2021 | View Document |    |
| 35 | D.Pharm | Projection microscope                                                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0074     | 01                                                  | 1  | 1  | 7500  | 11-03-2019 | View Document |    |
| 36 | D.Pharm | Digital BP Instrument                                                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0044     | 05                                                  | 5  | 5  | 5600  | 09-02-2021 | View Document |    |
| 37 | D.Pharm | Human Permanent Slides for various tissues                                                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0098     | One pair of each tissue Organs and endocrine glands | 10 | 10 | 0     | 06-03-2019 | View Document |   |
| 38 | D.Pharm | Haemocytometer with Micropipettes                                                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0051     | 20                                                  | 20 | 20 | 850   | 06-03-2019 | View Document |  |
| 39 | D.Pharm | Human Skeleton and bones                                                                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0019     | One set of skeleton and one spare bone              | 1  | 1  | 2700  | 06-03-2019 | View Document |  |
| 40 | D.Pharm | Computer with LCD                                                                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0039 HCL | 01                                                  | 1  | 1  | 15540 | 19-10-2010 | View Document |  |
| 41 | D.Pharm | Digital Thermometer                                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0059     | 10                                                  | 10 | 10 | 65    | 09-02-2021 | View Document |  |
| 42 | D.Pharm | Peak Flow meter                                                                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0091     | 10                                                  | 10 | 10 | 575   | 09-02-2021 | View Document |  |
| 43 | D.Pharm | Various types of PPE Kits,                                                                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0071     | Adequate number                                     | 5  | 5  | 200   | 09-02-2021 | View Document |  |
| 44 | D.Pharm | Glucometer                                                                                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0093     | 10                                                  | 10 | 10 | 500   | 05-02-2021 | View Document |  |

|    |         |                                                                           |                                                                                                           |                  |                 |    |    |       |            |               |                                                                                       |
|----|---------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 45 | D.Pharm | Dummy Inhalers and Nebulizer                                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0061             | 01              | 1  | 1  | 1025  | 09-02-2021 | View Document |     |
| 46 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0047Ex Pharm pro | 01              | 1  | 1  | 10277 | 10-05-2024 | View Document |    |
| 47 | D.Pharm | Sphygmomanometers                                                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0020             | 5               | 5  | 5  | 1400  | 09-02-2021 | View Document |    |
| 48 | D.Pharm | Adult Weighing Scale (150 kg)                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0007             | 05              | 5  | 5  | 4130  | 09-02-2021 | View Document |    |
| 49 | D.Pharm | Digital Balance (10 mg Sensitivity)                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0084             | 01              | 1  | 1  | 850   | 09-02-2021 | View Document |    |
| 50 | D.Pharm | Pulse Oximeter                                                            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0077             | 5               | 5  | 5  | 400   | 09-02-2021 | View Document |    |
| 51 | D.Pharm | Stadiometer                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0073             | 02              | 2  | 2  | 1100  | 09-02-2021 | View Document |   |
| 52 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0041             | Adequate number | 10 | 0  | 0     | 09-02-2021 | View Document |  |
| 53 | D.Pharm | Sahli's haemoglobinometers                                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0088             | 20              | 20 | 20 | 250   | 06-03-2019 | View Document |  |
| 54 | D.Pharm | IR Thermometer                                                            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 0033             | 02              | 2  | 2  | 900   | 09-02-2021 | View Document |  |
| 55 | D.Pharm | Digital pH meter                                                          | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0027             | 01              | 2  | 2  | 4400  | 05-03-2019 | View Document |  |
| 56 | D.Pharm | Wall Mounted Water Distillation Unit                                      | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0014             | 02              | 2  | 2  | 18880 | 09-02-2021 | View Document |  |
| 57 | D.Pharm | Hot Air Oven                                                              | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0029             | 01              | 2  | 2  | 5500  | 05-03-2019 | View Document |  |

|    |         |                                       |                                                                                    |      |    |    |      |      |            |               |                                                                                       |
|----|---------|---------------------------------------|------------------------------------------------------------------------------------|------|----|----|------|------|------------|---------------|---------------------------------------------------------------------------------------|
| 58 | D.Pharm | Digital Melting Point Apparatus       | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0056 | 02 | 2  | 2    | 6000 | 09-02-2021 | View Document |     |
| 59 | D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0001 | 01 | 1  | 1    | 3250 | 19-01-2021 | View Document |    |
| 60 | D.Pharm | Magnetic Stirrers with Thermostat     | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0036 | 10 | 10 | 10   | 2500 | 11-03-2019 | View Document |    |
| 61 | D.Pharm | Digital Colorimeter                   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0095 | 02 | 3  | 3    | 4800 | 05-03-2019 | View Document |    |
| 62 | D.Pharm | Nessler's Cylinders                   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0010 | 40 | 40 | 40   | 1180 | 09-02-2021 | View Document |    |
| 63 | D.Pharm | Thermostatic Water Bath               | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0092 | 1  | 1  | 4500 | 0    | 11-03-2021 | View Document |   |
| 64 | D.Pharm | Vacuum Pump                           | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0009 | 1  | 1  | 0    | 5500 | 06-03-2019 | View Document |  |
| 65 | D.Pharm | Hot plates                            | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0046 | 05 | 5  | 5    | 3250 | 06-03-2019 | View Document |  |
| 66 | D.Pharm | Digital balance 10mg sensitivity      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0094 | 05 | 5  | 5    | 850  | 09-02-2021 | View Document |  |
| 67 | D.Pharm | Thieles Tube                          | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0013 | 20 | 20 | 20   | 590  | 09-02-2021 | View Document |  |
| 68 | D.Pharm | Sintered glass filter with vacuum     | Dept of Pharmaceutics                                                              | 0018 | 04 | 4  | 1    | 1850 | 09-03-2019 | View Document |  |
| 69 | D.Pharm | Micrometre slide Stage                | Dept of Pharmaceutics                                                              | 0042 | 05 | 5  | 5    | 300  | 09-02-2021 | View Document |  |

|    |         |                                                                     |                       |      |         |    |    |      |            |                               |                                                                                       |
|----|---------|---------------------------------------------------------------------|-----------------------|------|---------|----|----|------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 70 | D.Pharm | Desiccator                                                          | Dept of Pharmaceutics | 0065 | 05      | 5  | 5  | 500  | 09-02-2021 | <a href="#">View Document</a> |     |
| 71 | D.Pharm | Filtration assembly with Vacuum Pump                                | Dept of Pharmaceutics | 0038 | 01      | 1  | 1  | 6550 | 06-03-2019 | <a href="#">View Document</a> |    |
| 72 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 0040 | 10 Sets | 10 | 10 | 1200 | 11-03-2019 | <a href="#">View Document</a> |    |
| 73 | D.Pharm | Tablet counter - small size                                         | Dept of Pharmaceutics | 0097 | 02      | 2  | 2  | 250  | 09-02-2021 | <a href="#">View Document</a> |    |
| 74 | D.Pharm | Buchner Funnels (Medium)                                            | Dept of Pharmaceutics | 0105 | 10      | 10 | 10 | 250  | 11-03-2019 | <a href="#">View Document</a> |    |
| 75 | D.Pharm | Pestle and mortar porcelain                                         | Dept of Pharmaceutics | 0057 | 20      | 20 | 20 | 35   | 09-02-2021 | <a href="#">View Document</a> |    |
| 76 | D.Pharm | Micrometre slide Eyepiece                                           | Dept of Pharmaceutics | 0023 | 05      | 10 | 10 | 2950 | 09-02-2021 | <a href="#">View Document</a> |   |
| 77 | D.Pharm | Stalagmometer                                                       | Dept of Pharmaceutics | 0089 | 05      | 5  | 5  | 30   | 09-02-2021 | <a href="#">View Document</a> |  |
| 78 | D.Pharm | Digital balance (10mg)                                              | Dept of Pharmaceutics | 0011 | 10      | 10 | 10 | 1025 | 09-02-2021 | <a href="#">View Document</a> |  |
| 79 | D.Pharm | Ointment spatula                                                    | Dept of Pharmaceutics | 0006 | 20      | 20 | 20 | 325  | 06-03-2019 | <a href="#">View Document</a> |  |
| 80 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control    | Dept of Pharmaceutics | 0072 | 05      | 0  | 5  | 0    | 09-02-2021 | <a href="#">View Document</a> |  |
| 81 | D.Pharm | Andreasen's Pipette                                                 | Dept of Pharmaceutics | 0085 | 05      | 5  | 5  | 650  | 09-02-2021 | <a href="#">View Document</a> |  |
| 82 | D.Pharm | Ointment slab                                                       | Dept of Pharmaceutics | 0076 | 20      | 20 | 20 | 0    | 09-02-2021 | <a href="#">View Document</a> |  |
| 83 | D.Pharm | Electric water bath unit                                            | Dept of Pharmaceutics | 0024 | 02      | 2  | 2  | 4720 | 09-02-2021 | <a href="#">View Document</a> |  |



|    |         |                                                                       |                       |      |          |    |    |       |            |                               |                                                                                       |
|----|---------|-----------------------------------------------------------------------|-----------------------|------|----------|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 84 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit)     | Dept of Pharmaceutics | 0070 | 1        | 1  | 1  | 10500 | 11-03-2019 | <a href="#">View Document</a> |     |
| 85 | D.Pharm | Hot Plate                                                             | Dept of Pharmaceutics | 0075 | 2        | 10 | 10 | 650   | 09-02-2021 | <a href="#">View Document</a> |    |
| 86 | D.Pharm | Viscometer Ostwald/Brookfield                                         | Dept of Pharmaceutics | 0032 | 01       | 1  | 1  | 38000 | 09-02-2021 | <a href="#">View Document</a> |    |
| 87 | D.Pharm | Distillation Unit                                                     | Dept of Pharmaceutics | 0101 | 1        | 1  | 1  | 0     | 09-02-2021 | <a href="#">View Document</a> |    |
| 88 | D.Pharm | Autoclave                                                             | Dept of Pharmaceutics | 0048 | 1        | 1  | 1  | 4000  | 05-03-2019 | <a href="#">View Document</a> |    |
| 89 | D.Pharm | Capsule Counter                                                       | Dept of Pharmaceutics | 0016 | 02       | 5  | 5  | 4500  | 11-03-2019 | <a href="#">View Document</a> |    |
| 90 | D.Pharm | Box/area for expiry medicines,                                        | Model Pharmacy        | 0112 | Adequate | 0  | 0  | 0     | 01-07-2022 | <a href="#">View Document</a> |   |
| 91 | D.Pharm | Patient waiting area,                                                 | Model Pharmacy        | 0116 | Adequate | 1  | 1  | 0     | 01-07-2022 | <a href="#">View Document</a> |  |
| 92 | D.Pharm | Display windows, shelves                                              | Model Pharmacy        | 0117 | Adequate | 10 | 10 | 1800  | 01-07-2022 | <a href="#">View Document</a> |  |
| 93 | D.Pharm | Designated patient counselling area,                                  | Model Pharmacy        | 0109 | Adequate | 1  | 1  | 1     | 01-07-2022 | <a href="#">View Document</a> |  |
| 94 | D.Pharm | Health information display,                                           | Model Pharmacy        | 0120 | Adequate | 10 | 0  | 0     | 10-08-2022 | <a href="#">View Document</a> |  |
| 95 | D.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy        | 0012 | Adequate | 10 | 10 | 5600  | 09-02-2021 | <a href="#">View Document</a> |  |
| 96 | D.Pharm | Display of name of owner                                              | Model Pharmacy        | 0115 | Adequate | 0  | 0  | 0     | 01-07-2022 | <a href="#">View Document</a> |  |
| 97 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines,           | Model Pharmacy        | 0110 | Adequate | 0  | 0  | 0     | 01-07-2022 | <a href="#">View Document</a> |  |

|     |         |                                                                  |                                    |          |          |    |    |       |            |               |                                                                                       |
|-----|---------|------------------------------------------------------------------|------------------------------------|----------|----------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 98  | D.Pharm | Dummy devices (eg. Inhalers)                                     | Model Pharmacy                     | 0087     | Adequate | 2  | 2  | 900   | 09-02-2021 | View Document |     |
| 99  | D.Pharm | Various name plates indicating different parts of Pharmacy,      | Model Pharmacy                     | 0113     | Adequate | 0  | 0  | 0     | 01-07-2022 | View Document |    |
| 100 | D.Pharm | Height and body weight chart                                     | Model Pharmacy                     | 0060     | Adequate | 1  | 1  | 500   | 09-02-2021 | View Document |    |
| 101 | D.Pharm | Inspection book,                                                 | Model Pharmacy                     | 0118     | Adequate | 0  | 1  | 0     | 01-07-2022 | View Document |    |
| 102 | D.Pharm | Drug Information books                                           | Model Pharmacy                     | 0107     | Adequate | 0  | 0  | 0     | 28-06-2022 | View Document |    |
| 103 | D.Pharm | Computer                                                         | Model Pharmacy                     | 0026 hcl | Adequate | 1  | 1  | 15000 | 19-10-2019 | View Document |    |
| 104 | D.Pharm | Proper arrangement of medicines, shelves, racks, drawers         | Model Pharmacy                     | 0121     | Adequate | 1  | 0  | 0     | 13-07-2022 | View Document |   |
| 105 | D.Pharm | Patient Information<br>..Leaflets/Cards                          | Model Pharmacy                     | 0114     | Adequate | 50 | 50 | 0     | 01-07-2022 | View Document |  |
| 106 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms) | Model Pharmacy                     | 0119     | Adequate | 50 | 0  | 0     | 01-07-2022 | View Document |  |
| 107 | D.Pharm | Display of pharmacist registration, license and other licenses   | Model Pharmacy                     | 0111     | Adequate | 1  | 0  | 0     | 01-07-2022 | View Document |  |
| 108 | D.Pharm | Urine pots                                                       | Hospital and Clinical Pharmacy Lab | 0066     | 02       | 2  | 2  | 30    | 09-02-2021 | View Document |  |
| 109 | D.Pharm | Variety of Syringes                                              | Hospital and Clinical Pharmacy Lab | 0022     | 20       | 20 | 20 | 112   | 09-02-2021 | View Document |  |
| 110 | D.Pharm | Mannequins for injection IV Arm                                  | Hospital and Clinical Pharmacy Lab | 0045     | 02       | 2  | 2  | 4500  | 09-02-2021 | View Document |  |
| 111 | D.Pharm | Inventory Software for Retail Pharmacy                           | Hospital and Clinical Pharmacy Lab | 0052     | 01       | 1  | 1  | 4779  | 20-09-2024 | View Document |  |

|     |         |                                                                                                       |                                    |      |                 |    |    |      |            |               |                                                                                       |
|-----|---------|-------------------------------------------------------------------------------------------------------|------------------------------------|------|-----------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 112 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc           | Hospital and Clinical Pharmacy Lab | 0079 | Adequate Number | 50 | 50 | 200  | 09-02-2021 | View Document |     |
| 113 | D.Pharm | IV set                                                                                                | Hospital and Clinical Pharmacy Lab | 0043 | 20              | 20 | 20 | 200  | 09-02-2021 | View Document |    |
| 114 | D.Pharm | Oxygen masks                                                                                          | Hospital and Clinical Pharmacy Lab | 0064 | 10              | 10 | 10 | 100  | 09-02-2021 | View Document |    |
| 115 | D.Pharm | Variety of catheters                                                                                  | Hospital and Clinical Pharmacy Lab | 0031 | 05              | 5  | 5  | 40   | 09-02-2021 | View Document |    |
| 116 | D.Pharm | Mannequins for CPR-1 (with indication Signals)                                                        | Hospital and Clinical Pharmacy Lab | 0090 | 02              | 2  | 2  | 6000 | 09-02-2021 | View Document |    |
| 117 | D.Pharm | Urine Bag                                                                                             | Hospital and Clinical Pharmacy Lab | 0067 | 02              | 2  | 2  | 100  | 09-02-2021 | View Document |    |
| 118 | D.Pharm | Variety of Needles                                                                                    | Hospital and Clinical Pharmacy Lab | 0096 | 20              | 20 | 20 | 75   | 09-02-2021 | View Document |   |
| 119 | D.Pharm | Colostomy bags                                                                                        | Hospital and Clinical Pharmacy Lab | 0035 | 02              | 2  | 2  | 100  | 09-02-2021 | View Document |  |
| 120 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 0030 | Adequate Number | 10 | 2  | 750  | 09-02-2021 | View Document |  |
| 121 | D.Pharm | RYLE's tube                                                                                           | Hospital and Clinical Pharmacy Lab | 0081 | 02              | 2  | 2  | 20   | 09-02-2021 | View Document |  |

## Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

## Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor                        | Purchase Date | Purchase Bill |
|-------|----------------|-------------------------------|---------------|---------------|
| 1     | Glass Wear     | MS CHEMICAL INDIA             | 26-01-2024    | View Document |
| 2     | Chemical       | indian scientific corporation | 14-07-2023    | View Document |
| 3     | Glass Wear     | indian scientific corporation | 07-02-2022    | View Document |

## Library Norms

|                                       |     |              |     |
|---------------------------------------|-----|--------------|-----|
| Is Library available as per the norms | Yes | Library Area | 100 |
|---------------------------------------|-----|--------------|-----|

|                                   |               |                        |    |
|-----------------------------------|---------------|------------------------|----|
| Is Reading Room available         | Yes           | Total Seating Capacity | 75 |
| Enclose appointment of Librarian: | View Document |                        |    |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 800             | 463              | 1350            | 3551             | 75                | 6                  |

## Journals

|                                               |   |                                                           |               |
|-----------------------------------------------|---|-----------------------------------------------------------|---------------|
| Total no. of National Journals available      | 6 | Enclose Details of the Journals Subscribed:               | View Document |
| Total no. of International Journals available | 0 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

## Computer Lab Norms

|                                                                                                                |               |                                 |    |
|----------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms                                                                     | Yes           | Total no. of computer available | 20 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |                                 |    |

## Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 143               | 8                |
| 2       | Community Pharmacy & Management   | 141               | 6                |
| 3       | Hospital & Clinical Pharmacy      | 324               | 22               |
| 4       | Human Anatomy & Physiology        | 176               | 21               |
| 5       | Pharmaceutical Chemistry          | 451               | 55               |
| 6       | Pharmaceutics                     | 456               | 35               |
| 7       | Pharmacognosy                     | 303               | 30               |
| 8       | Pharmacology                      | 175               | 13               |
| 9       | Pharmacotherapeutics              | 147               | 9                |
| 10      | Pharmacy Law & Ethics             | 73                | 6                |
| 11      | Social Pharmacy                   | 136               | 4                |

### Library accession register for previous year

View Document

## PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | na                     |                   | na                    | PG              | na                                | 0                   | 2023 |

## Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | na                       |                     | na                   | 0                   | ₹0.00                       | na             | 2023 |

## On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | na                  |                          | na                   | 0                   | ₹0.00                       | na        |

## Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1       | na                                 | Training                | na                       | 2024 |

## Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------|-------|---------|-------------------------------|---------------|------|
| 1      | na      | NA    | na      | 0                             | 0             | 2024 |

## Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | na                              | na                               | na                | 0        | ₹0.00           | 2023 |

## Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|-------------------------------------------|-------------|---------------------------------------|----------------------|
| 1      | na    | na                                        | Publish     | 000                                   | na                   |

## Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1      | Guest Lecture    | PHARMACY SCOPE     | 1                 | 20                     | 14-10-2024 | View Document             |

## Workshops Attended

| Sr.No. | Type of Activity | Title of the Event                    | Name of The Faculty | Place   | Date       | Workshops Conducted Image |
|--------|------------------|---------------------------------------|---------------------|---------|------------|---------------------------|
| 1      | Conference       | GLOBAL PROSPACTIVE PHARMACY EDUCATION | SAURABH SINGH       | SITAPUR | 29-10-2023 | View Document             |

## Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image |
|--------|-----------------------------|--------------------|-------------------------------------------|------------------------------------|-------|------------|---------------------------|
| 1      | NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 20-01-2024 | View Document             |
| 2      | NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 20-01-2024 | View Document             |
| 3      | NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 20-01-2024 | View Document             |

## Sports

|                        |    |                           |               |
|------------------------|----|---------------------------|---------------|
| Name:                  | NA | Qualification:            | NA            |
| Experience (in Years): | 0  | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

|                        |    |                           |                               |
|------------------------|----|---------------------------|-------------------------------|
| Name:                  | NA | Qualification:            | NA                            |
| Experience (in Years): | 0  | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

|                        |    |                           |                               |
|------------------------|----|---------------------------|-------------------------------|
| Name:                  | NA | Qualification:            | NA                            |
| Experience (in Years): | 0  | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

## Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date       | Workshops Conducted Image     |
|--------|--------------------|------------------------|------------|-------------------------------|
| 1      | fresher party      | 80                     | 15-11-2023 | <a href="#">View Document</a> |

## Anti Ragging Cell

|                                                                  |                  |                                                                                |                               |
|------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell:                                    | Preksha Upadhyay | No. of meeting in a year:                                                      | 3                             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2                | Case reported in previous years:                                               | No                            |
| If yes, status of the case(Pending/Closed):                      | -                | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Gender Sensitization Cell

|                               |                  |                                                                                |                               |
|-------------------------------|------------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell: | Preksha Upadhyay | No. of meeting in a year:                                                      | 3                             |
| No of Activities in a year:   | 2                | Case reported in previous years:                                               | No                            |
| If yes, status of the case:   | -                | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Anti Discrimination Cell

|                                                          |                               |                             |   |
|----------------------------------------------------------|-------------------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell:     | Preksha Upadhyay              | No. of meeting in a year:   | 3 |
| Case reported in previous years:                         | No                            | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |   |

## Career Guidance Cell/ Placement Cell

|                                                      |                               |                                                   |            |
|------------------------------------------------------|-------------------------------|---------------------------------------------------|------------|
| Name of the Placement Officer:                       | sanjay sharma                 | Mobile Number of the Placement officer:           | 9839485024 |
| No. of students participated:                        | 45                            | No. of the Student Placed:                        | 12         |
| Percentage of placement:                             | 5.4                           | No. of Companies participated in Placement Drive: | 3          |
| Copy of the Constitution to be enclosed as Annexure: | <a href="#">View Document</a> |                                                   |            |

## Information Available On Website

|                |     |                                            |    |
|----------------|-----|--------------------------------------------|----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | No |
|----------------|-----|--------------------------------------------|----|

|                                                                            |            |                                                                                                                        |            |
|----------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------|------------|
| Results of All Examinations in previous years                              | <b>Yes</b> | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | <b>Yes</b> |
| Details of Contact Available on College Website Tool                       | <b>Yes</b> | Teaching Staff                                                                                                         | <b>Yes</b> |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | <b>Yes</b> | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | <b>Yes</b> |
| Toll Free Number To Report Ragging                                         | <b>Yes</b> | Details of Email Address Available on College Website Tool                                                             | <b>Yes</b> |

## Court Case

|                                                                |           |
|----------------------------------------------------------------|-----------|
| Whether any Court Case is filed by the institution against PCI | <b>No</b> |
| Affidavit:                                                     | NA        |

## Additional Information

|                                                                     |           |                     |           |
|---------------------------------------------------------------------|-----------|---------------------|-----------|
| Whether the deficiencies pointed in earlier IR have been rectified: | <b>No</b> | Affidavit Document: | <b>NA</b> |
|---------------------------------------------------------------------|-----------|---------------------|-----------|